TOWN OF MT. CRESTED BUTTE RESOLUTION NO. 9 SERIES 2023

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ESTABLISHING AN ELECTRONIC BICYCLE REBATE PROGRAM FOR APPROVED TOWN RESIDENTS

WHEREAS, the Town of Mt. Crested Butte is a home-rule municipality operating under a charter approved by its electors and governed by its Town Council (the "Council"); and

WHEREAS, the Council recognizes that incentivizing e-bike use contributes to the environmental benefits of reducing carbon emissions and promotes a more sustainable community; and

WHEREAS, pursuant to this authority, the Council desires to adopt and approve the Mt. Crested Butte E-Bike Rebate Program to be administrated by Town Staff, with an associated initial funding allocation.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, THAT:

**Section 1. E-Bike Program Approval.** The Town Council hereby approves the *Mt. Crested Butte E-Bike Rebate Program* attached hereto as **Exhibit A**.

**Section 2. Funding.** The Town Council approves a dedicated sum of \$50,000 to fund the Program, and directs that this amount be included in a supplemental budget appropriation when appropriate.

Section 3. Program Review. The Town Council shall commence a review of the Program in one year to evaluate the program's effectiveness, and to consider the implementation of the Program going forward.

Section 4. Effective Date. This Resolution shall be effective immediately upon adoption.

INTRODUCED, READ, AND ADOPTED at a regular meeting of the Town Council of the Town of Mt. Crested Butte on the 6<sup>th</sup> day of June, 2023.

By: Nicholas Kempin, Mayor

Attest:

Liffany O'Connell, CMC, Town Clerk



## Exhibit A to Resolution No. 9 Series 2023

# Mt. Crested Butte E-Bike Rebate Program

The Mt Crested Butte E-bike Rebate Program is a sustainability initiative that aims to promote the use of e-bikes as a means of transportation. The program offers a rebate to Mt Crested Butte residents who purchase an e-bike with the goal of reducing traffic congestion and promoting environmentally friendly transportation options. By incentivizing e-bike use, the program seeks to contribute to the environmental benefits of reducing carbon emissions and promoting a more sustainable community.

#### **Rebate Amount:**

\$500 per e-bike. One rebate per person.

If the ebike is purchased from a Gunnison County retailer applicant will earn an additional \$50 rebate, for a total of \$550.

If the ebike is purchased from a Mt. Crested Butte retailer you will earn another \$50 rebate for a total of \$600.

Rebate cannot exceed the cost of the ebike.

#### **Requirements:**

Receipt of the e-bike purchased after June 5, 2023.

Must request the rebate within 90 days of the date of purchase.

## Mt. Crested Butte Residence Requirements

This rebate program is for Mt. Crested Butte Residents. You must provide one of the following:

- Colorado Driver's License with a Mt. Crested Butte address.
- Mt. Crested Butte voter registration.
- Current lease for a Mt. Crested Butte residence.
- Own real residential property in Mt. Crested Butte.

If the person applying is under 18 and cannot provide one of the following the person must apply in person with their parent or guardian who can provide one of the above.

Town of Mt. Crested Butte Employees are eligible for this rebate.

# **Qualifying E-Bikes:**

New e-bike, Class 1, 2 or 3

### **Current Budget for the Program**



\$50,000\*

### Affidavit:

I herby certify the following:

- I certify that I am a Mt. Crested Butte resident or a real property owner.
- I have read, understood, and agree to comply with the regulations for the Mt. Crested Butte E-bike program.
- I will follow all rules of the road.

Printed Name	Date
Physical street address	
Phone Number	Email Address
Signature	

Town Council will review the budget for this program as needed. Town Council reserves the right to modify this program at any time.

\*Town Council will review the budget as necessary and either increase or decrease the amount of funds available for this program.