From:	Hillary Seminick
To:	Tori Aidala <taidala@norris-design.com>; tschoedinger@vailresorts.com; adam.perkins@urban-villages.com; John Sale <Jhsale@vailresorts.com>; Jeff Hermanson <jhermanson@larimerassociates.com>; Brad Bogard <gm@clubatcrestedbutte.com>; grant@urban-villages.com; Erica Mueller <Erica@cbliving.com>; Elena Scott <escott@norris-design.com>; rdivine@mac.com; ethan@triplepeaksventures.com; Kgriffith@vailresorts.com; Nick Klaus
Cc:	Carlos Velado; Leah Desposato; Matthew Siegle <msiegle@norris-design.com>; Nick Murray
Subject:	RE: Town of Mt. CB | Draft Master Plan | Public Comment Period Ends Oct 7th
Date:	Tuesday, October 4, 2022 10:25:00 AM

Greetings Town of Mt. Crested Butte Base Area Owners Group Member,

The Town of Mt. Crested Butte would like to remind you that the Draft of the Mt. Crested Butte Master Plan is available for public review and comment. The public comment period has been extended and will close on **Friday, October 7th**.

We thank you for your participation in this process and encourage you to provide comment either by using the Google Form or by email to hseminick@mtcb.colorado.gov.

Supporting documents also available include a Commercial Core Economic Study, Transportation Demand Management Strategy, and Water Conservation Recommendations.

Thank you for your civic participation!
Hillary

Hillary I. Seminick, AICP
Deputy Community Development Director
Town of Mt. Crested Butte
P.O. Box 5800
911 Gothic Road
Mt. Crested Butte, CO 81225
(970) 349-6632, ext. 119
hseminick@mtcb.colorado.gov

Sender and receiver should be mindful that all my incoming and outgoing emails may be subject to the Colorado Open Records Act, § 24-72-100.1, et seq.

From: Hillary Seminick
Sent: Monday, August 22, 2022 1:30 PM
To: Tori Aidala <taidala@norris-design.com> <taidala@norris-design.com>; tschoedinger@vailresorts.com; adam.perkins@urban-villages.com; John Sale <Jhsale@vailresorts.com> <Jhsale@vailresorts.com>; Jeff Hermanson <jhermanson@larimerassociates.com> <jhermanson@larimerassociates.com>; Brad Bogard <gm@clubatcrestedbutte.com> <gm@clubatcrestedbutte.com>; grant@urban-villages.com; Erica Mueller <Erica@cbliving.com> <Erica@cbliving.com>; Elena Scott <escott@norris-design.com> <escott@norris-design.com>; rdivine@mac.com; ethan@triplepeaksventures.com; Kgriffith@vailresorts.com; Nick Klaus <nickklaus81@gmail.com>

Cc: Carlos Velado <cvelado@mtcb.colorado.gov>; Leah Desposato <ldesposato@mtcb.colorado.gov>; Matthew Siegle <msiegle@norris-design.com> <msiegle@norris-design.com>; Nick Murray <nick.murray@urban-villages.com>
Subject: Town of Mt. CB | Draft Master Plan | Public Comment Period

Greetings Town of Mt. Crested Butte Base Area Owners Group Member,

The Town of Mt. Crested Butte is delighted to announce that the Draft of the Mt. Crested Butte Master Plan is available for public review and comment. The public comment period will close on **Friday, September 23**.

The Draft Master Plan outlines a path to increase affordable housing, improving our existing multimodal transportation network, increasing the vibrancy and vitality of the base area, expanding access to essential services, and how we can guide responsible growth to meet the needs of our community now and for our children. We want your comments on this plan to ensure that we are on track with how to move forward, *together.*

Comments can be provided using the Google Form or by email to hseminick@mtcb.colorado.gov.

Supporting documents also available include a Commercial Core Economic Study, Transportation Demand Management Strategy, and Water Conservation Recommendations.

You are encouraged to attend a Draft Master Plan Town Council/Planning Commission/DDA worksession on Tuesday, September 6th from 4:30-6:00 pm. The presentation will available on Friday September 2nd in the meeting agenda and you may join by Zoom found on the agenda or in person at 911 Gothic Road. The next work session will discuss the Final Draft Master Plan on October 4, 2022.

You can also listen in live on KBUT's Community Matters segment on Monday, August 22 at 6 pm to learn more about the Master Plan.

Thank you,
Hillary

Hillary I. Seminick, AICP
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